



#14/ Drawing
1/20/02
J. But

CERTIFICATE OF MAILING

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PATENT

UNUS #99-0334-UNI
DOCKET #F3238(C)

"Assistant Commissioner for Patents"
Washington, D.C. 20231

on October 24, 2001

James J. Farrell
Reg. No. 26,162
Attorney for Applicant(s)

10/24/01
Date of Signature

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TC 1700

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CUSTOMER NO.: 000201
APPLICANT: Bakker et al.
SERIAL NO.: 09/577,306
FILED: May 24, 2000
FOR: PROCESS AND APPARATUS FOR PRODUCTION OF A FROZEN FOOD PRODUCT

GROUP: 1723
EXAMINER: D. Sorkin
EDGEWATER, NEW JERSEY 07020
October 24, 2001

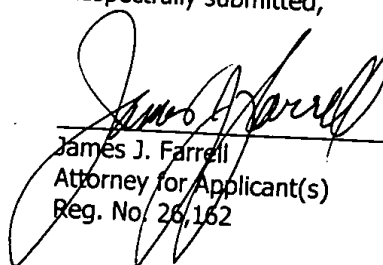
SUBMISSION OF FORMAL DRAWINGS

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

With regard to the above-identified application, the Formal Drawings have now been completed and are attached hereto. Applicant respectfully requests that these drawings be entered and made part of the file history.

Respectfully submitted,


James J. Farrell
Attorney for Applicant(s)
Reg. No. 26,162

JJF/lae
(201) 840-2332

CERTIFICATE OF MAILING

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"Assistant Commissioner for Patents,
Washington, D.C. 20231"

October 24, 2001

JAMES J. FARRELL
Reg. No. 26,162
Attorney for Applicant(s)

10/24/01
Date of
Signature

**UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office**

**ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231**

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Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.
[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims	19	Minus			\$ 22.00	
Independent Claims	3	Minus			\$ 78.00	
Multiple Claims	16				\$ 250.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under
[X] 37 C.F.R. § 1.16;
[X] 37 C.F.R. § 1.17;
[X] 37 C.F.R. § 1.18.
Triplicate copies of this letter are enclosed.

JJF/lae
(201) 840-2332

JAMES J. FARRELL
Attorney of Record
Reg. #26,162